

Beginning at 4:30 pm

**Florida Department of Transportation**  
Public session, comment and questions welcome  
Construction on I10 north of Lake City

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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**

PO Box 1529 Lake City, FL 32056-1529

**Meeting Location**

Columbia County School Board Admin. Complex  
372 West Dural Street, Lake City, FL 32055

**AGENDA**

March 21, 2013 • 5:30 P.M.

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Invocation - (Commissioner Ronald Williams)

Pledge to U.S. Flag

Staff Agenda Additions/Deletions

Adoption of Agenda

Public Comments

Jon Dinges, Assistant Executive Director, Suwannee River Water Management District

- (1) Proclamation 2013P-3 - Designating the Month of April as Water Conservation Month

Jordan Green, P.E., Transportation Planning Engineer - Florida Department of Transportation

- (1) I-10 Flooding Project

Marlin Feagle, County Attorney

- (1) Private Road Assessment - Ordinance 2013-3 - (PUBLIC HEARING)
- (2) Lease Agreement Update

Links to pages only work in agenda packets

The ordinance has intentionally not been provided making it impossible to see the actual changes.

Joel Foreman, President, Lake City/Columbia County Chamber of Commerce



(1) Chamber Welcome Sign Project

Mr. Foreman is asking Columbia County residents to pay the freight, "sweat equity," with their own sweat for Columbia County's businessmen.

Brian Kepner, County Planner

PUBLIC HEARING:

Text Amendment to the Land Development Regulations (Adoption Hearing):

Links to pages only work in agenda packets

- (1) LDR 13-01 - Board of County Commissioners, Amending Section 4.16.11 #1 and Section 4.17.11 #1 of the LDR's. Changing the number of required parking spaces for warehousing and storage only from one (1) space per 1,500 square feet of floor area to one (1) space per 6,000 square feet of floor area in the Industrial, Light and Warehousing (ILW and Industrial (1) zoning districts.

STAFF MATTERS:

HONORABLE STEPHEN E. BAILEY, CHAIRMAN

- (1) Consent Agenda

DISCUSSION AND ACTION ITEM:

- (1) Justice Departments Justice & Mental Health Collaborative Program - Mental Health Court Grant



(2) Suwannee Lumber Company

The County is asking for more tax abatements to be paid for by Columbia County's residents.

- (3) Landfill Reorganization

PUBLIC COMMENTS

COMMISSIONERS COMMENTS

ADJOURNMENT

Com Bucky Nash said the Consent Agenda supporting material was to be posted on the net on Friday. It wasn't.

[Courtesy of the Columbia County Observer](#)



The supporting material was not available on Friday. (see no. 29)

## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

### CONSENT AGENDA

MARCH 21, 2013

5:30 P.M.

- (1) Bid Award - 2013-2 - S.E. Academic Avenue - John C. Hipp Construction Equipment Company - \$1,080,613.50
- (2) External Budget Amendment - Public Works - BA # 13-48 - S.E. Academic Avenue - \$190,000.00
- (3) Operations Manager - Roadway Construction Contract - SE Academic Avenue & SE Timberwolf Drive - John C. Hipp Construction Equipment Company, Inc.
- (4) External Budget Amendment - Public Works - BA # 13-49 - Purchase of Generator for Drainage Crew - \$795.00
- (5) External Budget Amendment - Operations Manager - BA # 13-50 - Equipment Purchases through the Sale of Surplus Equipment - \$37,426.00
-  (6) [External Budget Amendment - Public Works - BA # 13-51 - Replace Computer - Customer Services - \\$573.00](#)
- (7) Utility Permit - Comcast Cable - County Road 252-B
- (8) Building & Zoning - Special Family Lot Permits -
  - (1) Jason and Linda Ball, - Guy and Donna Snead, Parcel Owner
  - (2) Cameron Teems, - Marvin Neal Rine, Parcel Owner
- (9) Operations Manager - Bid Award - Southeast Environmental Contracting, Inc. - Contractor for Installation - Class I Landfill Cell IV Expansion - \$592,000.00
- (10) Renewal of Bid No. 2010-E - Purchase of ULV Approved Adulticide with Allpro Vector
- (11) Renewal of Bid No. 2009-E - Transportation and Disposal of Household Hazardous Waste and CESQG Waste - Care Environmental Corp.
-  (12) [Safety Manager - Code Enforcement Requesting Approval for Additional Funding for the Demolition of Homes under the Dangerous Building/Hazardous Lands Ordinance - \\$25,000.00](#)
- (13) Operations Manager - Requesting Tree Removal - Columbia City Fire Department Dangerous Proximity of Tree to Overhead Wires in Vicinity of a Tower At the Fire Station - Evachek's Proposal is Attached - \$5,000.00

Links to pages only work in agenda packets

This is another non budgeted item.

(14) Suwannee River Economic Council, Inc. - S.H.I.P. - Subordination Agreement - Carl L. Taylor and Linda Dianne & Deaun M. Davis

(15) Safety Manager - Declaring Junk Property at 911 Addressing - (see the attached list)

 (16) [Safety Manager - Revision of Position Description - Radio Communication Specialist](#)

No pay grade listed in job description

(17) Advanced Disposal - Renewal of Application - Solid Waste Collection Franchise

(18) Waste Pro - Renewal of Application - Solid Waste Collection Franchise

(19) Hambone Enterprises, LLC - Renewal of Application - Solid Waste Collection Franchise

(20) Johnson & Sons Dumpster & Crane Service, LLC - NEW Application for Solid Waste Collection Franchise

(21) Republic Services, Inc. d/b/a Southland Waste Systems - NEW Application for Solid Waste Collection Franchise

(22) R & E Environmental Services, Inc. - Renewal of Application - Solid Waste Collection Franchise

(23) Public Works - Bid Award to D. P. Contracting - Fort White Recreation Center Basketball Court - \$11,603.00

 (24) [Public Works - Requesting to Enter Private Property - 272 Rainbow Court - Driveway Repair - Due to Tropical Storm Debby](#)

(25) Public Works - Bid Award to Lake City Management Group - Annual Guardrail Maintenance Services - \$21,694.00

(26) Purchasing - Bid Award - 2013-1 - Southside Recreation Complex - Concrete Work - Andrews Paving, Inc. - \$16,295.00

(27) Re-Appointment - Meridian Behavior Healthcare, Inc. - Board of Directors - Lillian Cason - 11-30-12 thru 11-30-15 Term

(28) Re-Appointment - Meridian Behavior Healthcare, Inc. - Board of Directors - Mary Jane Weaver - 11- 30-12 thru 11-30-15 Term

 (29) Norris Containers - Renewal of Application - Solid Waste Collection Franchise

Item #29 was added to the agenda on Monday, 3 days after the agenda closed on Friday. The County never changed the post date, keeping the public in the dark about the time of the addition.