

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

PO Box 1529 Lake City, FL 32056-1529

Meeting Location

Columbia County School Board Admin. Complex
372 West Dural Street, Lake City, FL 32055

AGENDA

Date December 5, 2013 • 5:30 P.M.

Invocation (Commissioner Stephen E. Bailey)

Pledge to U.S. Flag

Staff Agenda Additions/Deletions

Adoption of Agenda

Public Comments

Marlin Feagle, County Attorney

PUBLIC HEARING:

- (1) [Resolution No. 2013R-51 -2014 Notice of Intent - Fire/Solid Waste - Uniform Method of Collecting Non-Ad Valorem Assessments for the Cost of Providing Services, Facilities, and Programs for Street Lighting and Stormwater](#)

Brian Kepner, County Planner

PUBLIC HEARING(S):

Text Amendment to the Land Development Regulations (2nd Adoption Hearing):

- (1) LDR 13-04 - Plum Creek Land Co., To Amend Sections 4.21.7 and 4.21.8 of the MUD-I Zoning District in the Land Development Regulations. Allowing for Agricultural uses and Silvicultural uses as a Permitted use. Clarifying Building Setback Requirements. Ordinance No. 2013-12

Amendment to a MUD-I Development Preliminary Plan (Adoption Hearing):

- (1) [Z0535 - Plum Creek Land Co., Request to Revise a Previously Approved Preliminary Development Plan Approved on October 4, 2012 for a MIXED USE DISTRICT-INTERMOD \(MUD -\) Development. Ordinance No 2013-13](#)

STAFF MATTERS:

HONORABLE STEPHEN E. BAILEY, CHAIRMAN

- (1) Consent Agenda

DISCUSSION AND ACTION ITEMS:

David Kraus:

- (1) Code Enforcement Magistrate
- (2) [Animal Control - Request by Humane Society for Additional Funding for the Animal Control Program](#)

Dale Williams:

- (1) [Army Core of Engineers Jurisdictional](#)
- (2) [Agreement to Initiate - Columbia County/Plum Creek Timberlands, L.P.](#)
- (3) Re-Organizational In Accordance with the Columbia County Charter -
 - (a) Section of Chairperson and Vice-Chairperson
 - (b) Confirmation for the Location, Time and Place of Holding all Regular Meeting of the Board of County Commissioners

PUBLIC COMMENTS

COMMISSIONERS COMMENTS

ADJOURNMENT

CONSENT AGENDA DECEMBER 5, 2013

- (1) Columbia County Senior Services - Requesting Approval for Lump Sum Allocations - FY 2013-2014 - \$12,000.00
- (2) Re-Appointment - Well Florida Council Board Member - Susan Frazee
- (3) Operations Manager - Request for Stipend - Robert Domingue, Equipment Operator II & Remain as Certified Water Plant Operator - \$7,779.00
- (4) Building and Zoning - Requesting Approval for Special Family Lot Permit - Joshua M. Nettles - John & Joy Nettles, Property Owner
- (5) Safety Manager - Requesting Approval of Purchase Home - Neighborhood Stabilization Program - 5710Iustee Avenue - \$54,450.00
- (6) Safety Manager/County Engineer - Approval of Application - Suwannee River Water Management District - River Grant for Water Main Extension Along October Road - \$559,500
- (7) 9-1-1 Combined Communications - Requesting Approval of Application - E911 Board - Upgrading Four (4) 911 Positions from Windows XP - \$14,626.00
- (8) Safety Manager - Requesting Approval of Building Lease Agreement - Columbia County Board of County Commissioners/Lifeguard Ambulance services of Florida, Inc.
- (9) Agreement - Emergency Management - Requesting Approval of Homeland Security Grant Program - The Management Experts (TME) - \$10,923.00
- (10) Operations Manager - Requesting Approval to Replace Signs at Mason City and Erect Sign at Winfield Community Center - \$12,000.00
- (11) Operations Manager - Requesting Approval to Enter Private Property - Allison Shortell, Property Owner - Drainage Repair
- (12) External Budget Amendment - Combined Communications - BA #14-18 - Appropriate Grant Funds for 911 Maintenance of \$53,718 and 911 Station updates for \$65,188
- (13) Fire Department - Upgrade Color Copier Machine - Xerox State Contract #072593200 - \$0.0650 per print - \$153.95 per month from (\$122.62)
- (14) Operations Manager - Landscaping and Parks - Two (2) Lawn Mowers - County ID #13783, #13086
- (15) Minute Approval - Board of County Commissioners - Regular Meeting - September 19, 2013
- (16) Minute Approval - Board of County Commissioners - Regular Meeting - October 3, 2013